**General Education Outcomes Rubric**

| Students should be at the excellent level upon completion of the associate degree at Sinclair. |
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| Rate the student for each outcome as Excellent (4), Competent (3), Needs Work (2), or Unacceptable (1). You may circle the number or write a checkmark through the rated box for each outcome. |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Excellent** | **Competent** | **Needs Work** | **Unacceptable** | **TASK DESCRIPTION:** | |  | | |
|  | | | | |
| **Course:** |  | | **Student**  **Name:** |  |
| **OUTCOMES** | | | **COMMENTS (should be specific and instructive, to aid the student’s learning and movement to the excellent level)** | |
|  | | | | | | | | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
|  | | | | | | | | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
|  | | | | | | | | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |
| **4** | **3** | **2** | **1** |  | | |  | |